



Application No \_\_\_\_\_

**PANCHKULA GOLF CLUB**

Sector 3, Panchkula

**MEMBERSHIP APPLICATION FORM**

(PLEASE USE BLOCK LETTERS & STRIKEOUT WHICHEVER IS NOT APPLICABLE. TICK APPROPRIATE BOX ONLY)

Affix stamp  
Size  
Photograph

To,  
The General Manager  
Panchkula Golf Club  
Sector-3, Panchkula, Haryana

Dear Sir,

I/We hereby apply for the membership of Panchkula Golf Club in accordance with the membership terms & conditions and bye-laws of the Club.

1. CATEGORIES OF MEMBERSHIP (Please tick)
- |                          |  |                          |                             |
|--------------------------|--|--------------------------|-----------------------------|
| <input type="checkbox"/> | GENERAL CATEGORY   | <input type="checkbox"/> | STUDENT MEMBERS             |
| <input type="checkbox"/> | LIFE MEMBERS   | <input type="checkbox"/> | CORPORATE MEMBERS           |
| <input type="checkbox"/> | NON RESIDENT INDIAN MEMBERS (NRI)  | <input type="checkbox"/> | TENURE MEMBERS              |
| <input type="checkbox"/> | SERVICE MEMBERS  |                          |                             |
| <input type="checkbox"/> | a) HARYANA GOVT. OFFICERS & STATE PSU's<br>INCLUDING RETIRED OFFICERS (ONLY GAZETTED)<br>OFFICERS AND EQUIVALENT)                                  | <input type="checkbox"/> | ASSOCIATE DEPENDENT MEMBER. |
| <input type="checkbox"/> | b) OTHER OFFICERS INCLUDING DEFENCE<br>SERVICES, CENTRAL GOVT. OFFICERS &<br>CENTRAL PSU's INCLUDING RETIRED OFFICERS<br>(ONLY CLASS ONE OFFICERS) |                          |                             |

Name	_____	Date of birth	_____
Occupation	_____	PAN No.	_____
Nationality	_____	Passport No	_____
Permanent address	_____	Place of issue	_____
City	_____	Date of issue	_____
Country	_____	Valid upto	_____
Present/Mailing address	_____	Telephone	_____
City	_____	Mobile	_____
Country	_____	Email	_____
Pin code	_____	Fax	_____

2. BUSINESS DATA

Name of employer	_____		
Designation	_____		
Nature of Business of employer	_____		
Address	_____	Telephone	_____
City	_____	Mobile	_____
Country	_____	E-mail	_____
Pin code	_____	Fax	_____

3. CURRENT MEMBERSHIP

Club name \_\_\_\_\_ City \_\_\_\_\_  
Type of membership \_\_\_\_\_  
Member since when \_\_\_\_\_  
Sports played \_\_\_\_\_  
Current golf handicap (if any with a certificate from a recognized club) \_\_\_\_\_

4. FINANCIAL DATA

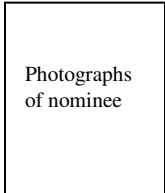
Credit cards (a) (D of I) \_\_\_\_\_ (b) (D of E) \_\_\_\_\_  
Bank account details (discretionary) \_\_\_\_\_

5. CORPORATE MEMBERSHIP

Company/firm name \_\_\_\_\_  
Nature of business \_\_\_\_\_  
Registered office/ address \_\_\_\_\_  
City \_\_\_\_\_ Telephone \_\_\_\_\_  
Country \_\_\_\_\_ E-mail \_\_\_\_\_  
Pin code \_\_\_\_\_ Fax \_\_\_\_\_  
Pan No. \_\_\_\_\_

6. NOMINEE

Name \_\_\_\_\_  
Relationship \_\_\_\_\_  
Date of birth \_\_\_\_\_  
Designation \_\_\_\_\_  
Residential address \_\_\_\_\_ Telephone \_\_\_\_\_  
City \_\_\_\_\_ Mobile \_\_\_\_\_  
Country \_\_\_\_\_ Fax \_\_\_\_\_  
Pin \_\_\_\_\_ E-mail \_\_\_\_\_



7. SPOUSE

Name \_\_\_\_\_  
Date of birth \_\_\_\_\_  
Date of anniversary \_\_\_\_\_  
Nationality \_\_\_\_\_

8. CHILDREN (below 21 years of age)

(i) Name \_\_\_\_\_ Date of birth (with birth certificate) \_\_\_\_\_  
Nationality \_\_\_\_\_  
(ii) Name \_\_\_\_\_ Date of birth (with birth certificate) \_\_\_\_\_  
Nationality \_\_\_\_\_

Particulars of additional child can be attached on separate sheet as per above format. Two copies of photographs for each are mandatory without which application for membership will not be processed.

**DECLARATION AND UNDERTAKING APPLICABLE TO ALL CATEGORIES OF MEMBERS**

I/we ..... hereby declare that I/we.....am/are applying for the membership of the Golf Club after being fully satisfied about the quality of facilities of the Golf Club and after going through the membership terms & conditions for the Golf Club and being satisfied in all respects on the basis of my/our own judgement. I/we have not been influenced by anything extraneous including any oral assurances given by any person connected with the Golf Club.

I/we..... hereby agree to pay the monthly subscription fee as fixed by the management from time to time which is payable in advance, price of facilities food, beverage and liquor, etc (including guest charges) availed by us/our nominees, guest ,spouse and children, debited by the Golf Club to our account.

I/we.....

- ❖ have fully read & understood the current terms & conditions of the Golf Club and agree to abide by the same without any reservation.
- ❖ accept that in the event of my/our application being rejected, full amount paid by me/us shall be refunded without interest within 30 days.
- ❖ agree to be fully liable for the violation of the rules & regulations as stipulated therein.
- ❖ have sought detailed explanation and clarifications from the management in respect of this application and the management has readily provided all such explanations and clarifications.
- ❖ assure the management that in the event of total cancellation/abrogation of the rules & regulations. I/we shall accept the decision of the management and shall not dispute or challenge such cancellation/abrogation.
- ❖ am/are aware that the management of the Golf Club has the absolute right to accept or reject my/our application for membership without assigning any reason and I/we agree that I/we shall not challenge the decision of the management.

❖ **CERTIFICATE**

Certified that I am applying for membership of Panchkula Golf Club for the first time and I have never been terminated/suspended from the membership of any club particularly Panchkula Golf Club.

I/we enclose herewith a demand draft of Rs \_\_\_\_\_ in favour of Panchkula Golf Club bearing No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_ towards membership fee.

Date

Signature applicant (s)

Full name

Application shall be accepted only if it is complete  
in all respect and all documents attached.

FOR OFFICE USE ONLY

Name Mr./Mrs./Ms.....

Application received on.....

Documents : Complete/ Incomplete.....

Recommendation of the Screening Committee

Accepted

Rejected

Deferred

Decision of Management Committee.....

PANCHKULA GOLF CLUB, SECTOR-3, PANCHKULA

ACKNOWLEDGEMENT

Category of Membership Applied

Application No\_\_\_\_\_

Received from Mr./Mrs.\_\_\_\_\_ an application for membership of Golf Club, Sector-3, Panchkula, alongwith demand draft/pay order for Rs.\_\_\_\_\_ bearing No.\_\_\_\_\_ dated\_\_\_\_\_ drawn on\_\_\_\_\_ towards.

Membership fee....

Dated\_\_\_\_\_

Authorised Signatory